

Dec. 29. 2008 3:47PM



**Gateway**<sup>TM</sup>

**F A X**

**RECEIVED  
CENTRAL FAX CENTER**

**DEC 29 2008**

No. 0346 P. 1/18

810 Gateway Drive Mail Drop Y-04, North Sioux City, SD 57049-2000

**Law Department  
Intellectual Property  
Mail Drop Y-04**

**Date: December 29, 2008**

**Pages: - 18 -  
(Including Cover)**

<b>To:</b>	Examiner KAUSHIKKUMAR, Patel M.
<b>Re:</b>	AppIn Serial No. 10/626,383
<b>Dept./Co.:</b>	U.S. Patent Office,
<b>,Fax:</b>	571-273-8300
<b>Phone:</b>	
<b>From:</b>	Jeffrey A. Proehl, Reg. No. 35,987
<b>Ref:</b>	Atty Docket No. P1905US00
<b>Fax:</b>	605-232-2612
<b>Phone:</b>	605-232-1967

**MESSAGE:**

Transmitted herewith, please find:

1.) Response Under 1.116

**CERTIFICATION UNDER 37 CFR §1.8:** The undersigned hereby certifies that this correspondence is being transmitted, via facsimile, to the Commissioner of Patents, Washington, D.C., on the date indicated above, and to the proper USPTO facsimile telephone number, shown above.

Name: Lori Boulware

Signature: 

*The information contained in this transmission is intended for use of the individual or entity named above. If reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this transmission in error, please notify us immediately by telephone and return the original transmission to us at the above address via the U.S. Postal Service.*

**RECEIVED  
CENTRAL FAX CENTER**

Appln. No. 09/706,593  
Amendment dated December 29, 2008  
Reply to Office Action mailed April 16, 2008

**DEC 29 2008**

**RESPONSE UNDER 37 CFR 1.116  
Expedited Procedure--Examining Group Art Unit 3693**

Docket No. P1594US01  
Attorney's Docket No. 31642

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No. 09/706,593 )  
First Named Applicant: MARK SCOULAR )  
Filed: November 3, 2000 )  
For: A SYSTEM AND METHOD FOR DETERMINING )  
AVAILABLE SERVICES VIA A NETWORK )  
TC/A.U.: 3693 )  
Examiner: Ella Colbert )

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE UNDER 1.116**

**Expedited Procedure--Examining Group Art Unit 3693**

Sir:

Responsive to the final Office Action mailed October 31, 2008, and in order to place this case in condition for immediate allowance or in better form for appeal, applicant hereby requests the entry of the following amendment to the application:

**Amendments to the Specification:** None.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Amendments to the Drawings:** None.

**Remarks/Arguments** begin on page 7 of this paper.